

The Lutheran Church
of the
Resurrection

Our Mission is “To Open Hearts”
Through the message of Christ Crucified

June 13, 2021

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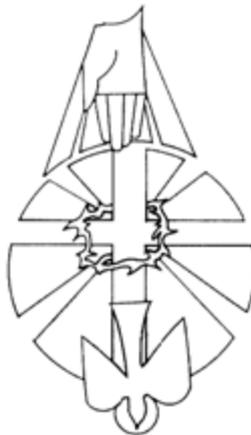
Welcome!

A warm welcome to our guests and visitors! We pray that your spirit would be uplifted and your faith strengthened as we gather together to receive God's Divine Service.

We recognize that little children may not be able to sit patiently through the entire worship service. **There is a 'Cry Room'** just outside the sanctuary where parents may tend to infants during the service. A window and speaker allow parents to continue to follow and participate in the service.

Our Communion practice: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that we receive Christ's body and blood in, with and under the bread and wine for the forgiveness of sins. As we celebrate this sacrament, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. If you would like to receive this sacrament here but are not a member, please speak with the pastor.

Cell Phones: As Lutherans, we believe that God speaks to us through Word and Sacraments. Therefore, please be sure to turn all cell phones off before entering the sanctuary.



+ THE THIRD SUNDAY AFTER PENTECOST +

PRELUDE

Deck Thyself, My Soul J. S. Bach

The Cross of Christ Is the Tree of Life, Which Bears Abundant Fruit after Its Own Kind

The parables of our Lord convey the mysteries of the kingdom of God to those who are “*able to hear it,*” that is, “*to his own disciples,*” who are catechized to fear, love and trust in Him by faith (Mark 4:33–34). He scatters “*seed on the ground,*” which “*sprouts and grows*” unto life, even as “*he sleeps and rises*” (Mark 4:26–27). “*On the mountain height of Israel,*” He plants a young and tender twig, and it becomes “*a noble cedar.*” Indeed, His own cross becomes the Tree of Life, under which “*every kind of bird*” will dwell, and in which “*birds of every sort will nest*” (Ezek. 17:22–25). His cross is our resting place, even while now in mortal bodies, we “*groan, being burdened*” (2 Cor. 5:1–4). Yet in faith, we live for God in Christ, who for our sake “*died and was raised*” (2 Cor. 5:15). We know that, in His resurrected body, “*we have a building from God, a house not made with hands, eternal in the heavens*” (2 Cor. 5:1).

(Stand)

HYMN OF INVOCATION:

#577 ALMIGHTY GOD, YOUR WORD IS CAST

+ CONFESSION AND ABSOLUTION +

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 203

- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Ezekiel 17:22–24

²²Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM 1



¹Blessèd is the man
who walks not in the counsel of the | wicked,*
nor stands in the way of sinners,
nor sits in the seat of | scoffers;
²but his delight is in the law | of the LORD,*
and on his law he meditates | day and night.

³He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not | wither.*
In all that he does, he | prospers.

⁴The wicked | are not so,*
but are like chaff that the wind | drives away.

⁵Therefore the wicked will not stand in the | judgment,*
nor sinners in the congregation of the | righteous;
⁶for the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

EPISTLE

2 Corinthians 5:1–17

¹We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. ¹²We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

(Stand)

ALLELUIA AND VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 4:26–34

P The Holy Gospel according to St. Mark, the fourth chapter.

C **Glory to You, O Lord.**

²⁶[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

³⁰And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? ³¹It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³²yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it. ³⁴He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

(Sit)

HYMN OF THE DAY:

#500 CREATOR SPIRIT, BY WHOSE AID

SERMON

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

(Each petition is concluded with, "Lord, in your mercy." Our response is, "Hear our prayer.")

- (If you would like to submit a prayer request, please use the form provided on the table in the Narthex.)

(Conclusion)

P ...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

G Amen.

(Sit)

ORGAN OFFERTORY

Have Mercy Upon Me, Lord God J. N. Hanff

(Stand)

OFFERTORY



Let the vine - yards be fruit-ful, Lord, And fill to the brim our
cup of bless-ing. Gath - er a har-vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

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+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life...

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(Sit)

THE DISTRIBUTION

[Please see the Communion Statement on the first page.]

[Communion Elements: "Gluten-Free" wafers are available upon request. Please talk to Pastor either before the service or at the communion rail if you would like to receive one. The lighter colored wine among the individual cups is de-alcoholized wine in which all the alcohol has been removed.]

DISTRIBUTION HYMN:

#804 O WORSHIP THE KING

(Stand)

NUNC DIMITTIS

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

LSB 212

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

HYMN TO DEPART:

#720 WE WALK BY FAITH AND NOT BY SIGHT

POSTLUDE

Praeludium in G Minor *Nicolaus Bruhns*

ACKNOWLEDGMENTS

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Announcements!

The Prayers: In your prayers this week, please remember:

Those in need of the Lord's help with physical struggles:

Angie Carlson (multiple sclerosis); Matthew Gaug (son of Peter and Evelyn Gaug - Lou Gehrig's Disease); David Klipp (brother-in-law of Sharon Klipp (recovery from Myasthenia Gravis disease); Jonathan Milhous (nephew of Sharon Conover - autism with seizures); Megan Huesers (diabetes); Eleanor Keefe (problem with her eyes and circulation issue); Al Monray (friend of Krys Paules - leukemia); Alen Rowe (friend of Krys Paules—prostate cancer); Dave Willman (friend of Krys Paules - rare heart disease); Lucille (former co-worker of Krys Paules - alzheimers); Corry Klipp (Sharon's sister-in-law -Alzheimer's); Debbie Knight (cousin of Laverne Pelletier - healing from transverse myelitis); Virgil Tilton (Friend of Moe and Becky Cote - cancer); Natalie Crowley (recovery from broken hip); Melba Larsen (Mark Larsen's mother - recovery from stroke); Don Pryor (recovery from stroke); Brett Lambert (friend of Maira Goldsmith - heart defect); Robert Drageland

(brother of Rick Drageland - dementia); Beck Keefe (blood disorder); Andrea (friend of Keefe's - cancer); Donna Treadwell (Michelle Hein's step-mother - dementia); Russ Morris (David Morris' father - recovery from illness); Peter Doran (recovery from heart problems); Joan Drageland (recovery from illness); Angela Gibbs (friend of Tom and Katie Huesers - recovery from stroke); Abigail Quinlivan (daughter of co-worker of Chris Batson - Leukemia); Melinda Penner (friend of Charlie MacPherson - recovery from head injury); Vicky Lesmerises (friend of Krys Paules - cancer); Cathy York (friend of Jenifer MacPherson— cancer); Nathanael Batson (successful treatments for tumors); Warren Waltz (friend of Jenifer MacPherson - colon cancer); Becky Cote (successful treatment for heart disease); Mo Cote (cancer treatment); Aubri Brooks (friend of Maira Goldsmith – eye disease); Gail Carrano (recovery from surgery); Geraldine Abinader (sister of Joan Drageland - dementia); Corina Wilson (recovery from pregnancy); Lucia Wilson (healing and upcoming testing); Bjorg Boschen (surgery); Rev. Ingo Dutzmann (pulmonaryfibrosis); District President Yeadon (liver disease); Evelyn Gaug (broken ankle); Jenna Martin (friend of Sharon Callahan – cancer); Lois Doran (recovery); Taylor Kautzmann (granddaughter of Sharon Kinter – pregnancy complications).

Those in need of the Lord's help with aging / life struggles:

Joan Nielsen (Mother of pastor Nielsen); Ruth Kennedy (Grandmother of Christine Thomas); James Wright (Father of Becky Cote); Elfie Wright (Stepmother of Becky Cote), Vesta Holt.

The Flowers are given to the Glory of Charlie and Jenifer MacPherson.

Worship Schedule

8:30 a.m. Worship – Masks & Physical Distancing Required

9:45 a.m. Fellowship – Masks & Physical Distancing Optional

10:45 a.m. Worship – Masks & Physical Distancing Optional

Prayers for Worship

For a selection of prayers for worship, please see the inside front cover of the Lutheran Service Book and/or pages 305-318 in your hymnal.

Devotion During the Distribution

Faith is a living, daring confidence in God's grace, so sure and certain that the believer would stake his life on it a thousand times. This knowledge of and confidence in God's grace makes men glad and bold and happy in dealing with God and all creatures. And this is the work that the Holy Spirit performs in faith. Because of it, without compulsion, a person is ready and glad to do good to everyone, to serve everyone, to suffer everything, out of love and praise to God, who has shown him this grace. Thus it is impossible to separate works from faith, quite as impossible as to separate heat and light from fire. (Formula of Concord – SD. IV:11-12)

In The Service Of God's House Today:

Acolyte:	10:45	Allison Farr
Comm. Assist:	8:30	Glenn Carlson
	10:45	Mark Larsen
Ushers	8:30	Brian Watson
	10:45	Chris Batson
Cantor:	8:30	Jared Goldsmith
	10:45	Fernando Gouvea
Greeters	8:30	Akers Family
	10:45	The Batsons
Flowers:		The MacPhersons
Altar Guild		Joan Drageland
Fellowship		Open

In The Service Of God's Next Sunday: 6/20/21

Acolyte:	10:45	Andrew Farr
Comm. Assist:	8:30	Brian Watson
	10:45	Steve Farr
Ushers	8:30	Jeff Sammons
	10:45	Mo Cote
Cantor:	8:30	Sharon Conover
	10:45	Allison Farr
Greeters	8:30	Sharon Klipp
	10:45	Dorothy McAllister
Flowers:		Sharon Klipp
Altar Guild		Sharon Conover
Fellowship		Open

Daily Lectionary Readings for this Week: *Read the bible every day.*

6/13 Proverbs 13:1-25 / John 14:18-31

6/14 Proverbs 14:1-27 / John 15:1-11

6/15 Proverbs 15:1-29 / John 15:12-27

6/16 Proverbs 16:1-24 / John 16:1-16

6/17 Proverbs 17:1-28 / John 16:17-33

6/18 Proverbs 20:5-25 / John 17:1-26

6/19 Proverbs 22:1-21 / John 18:1-14

(Daily lectionary readings taken from LSB #299-304)

Some helpful habits for home devotions:

- *Keep a journal or make a mental note of one thought that you would like to remember from this reading.*
- *Read and discuss the daily reading with a family member or friend.*
- *Choose one verse to commit to memory, reciting it through the day.*
- *Speak to God in prayer about something from the reading that impressed or confused you.*