

The Lutheran Church
of the
Resurrection

Our Mission is “To Open Hearts”
Through the message of Christ Crucified

June 27, 2021

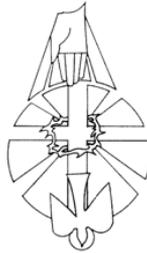
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Rev. Benjamin Akers - Pastor

Welcome!

A warm welcome to our guests and visitors! We pray that your spirit would be uplifted and your faith strengthened as we gather together to receive God's Divine Service.

Our Communion practice: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that we receive Christ's body and blood in, with and under the bread and wine for the forgiveness of sins. As we celebrate this sacrament, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. If you would like to receive this sacrament here but are not a member, please speak with the pastor.

Cell Phones: As Lutherans, we believe that God speaks to us through Word and Sacraments. Therefore, please be sure to turn all cell phones off before entering the sanctuary.



The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life

The Lord is faithful. His steadfast love never ceases, and *“his mercies never come to an end”* (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, *“he will have compassion”* (Lam. 3:31–33). Therefore, *“hope in him,”* and *“wait quietly for the salvation of the Lord,”* for *“the Lord is good to those who wait for him”* (Lam. 3:24–26). That is what the woman did who had *“a discharge of blood,”* and also the ruler whose daughter was *“at the point of death.”* Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately *“healed of her disease,”* and the little girl *“got up and began walking”* (Mark 5:29, 42). Such is *“the grace of our Lord Jesus Christ,”* who humbled Himself unto the extreme poverty of death *“so that you by his poverty might become rich,”* even unto life everlasting (2 Cor. 8:9).

+ THE FIFTH SUNDAY AFTER PENTECOST +

PRELUDE

Prelude on 'Down Ampney, Henry G. Ley

(Stand)

HYMN OF INVOCATION:

#781 WE GIVE THEE BUT THINE OWN

+ CONFESSION AND ABSOLUTION +

INVOCATION

- P** In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 203

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

LSB 203

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

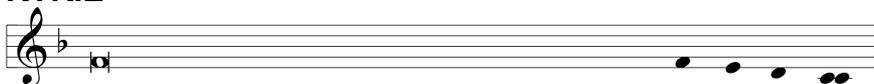
ABSOLUTION

LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

+ SERVICE OF THE WORD +

KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Lamentations 3:22–33

- ²²The steadfast love of the LORD never ceases;
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
to the soul who seeks him.
²⁶It is good that one should wait quietly
for the salvation of the LORD.
²⁷It is good for a man that he bear
the yoke in his youth.
²⁸Let him sit alone in silence
when it is laid on him;
²⁹let him put his mouth in the dust—
there may yet be hope;
³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.
³¹For the Lord will not
cast off forever,
³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.

PSALM 30



- ¹I will extol you, O LORD, for you have | drawn me up*
and have not let my foes rejoice | over me.
²O LORD my God, I cried to | you for help,*
and you have | healed me.
³O LORD, you have brought up my soul | from Sheol;*
you restored me to life from among those who go down | to the
pit.
⁴Sing praises to the LORD, O | you his saints,*
and give thanks to his | holy name.

⁵For his anger is but for a moment,
and his favor is for a | lifetime.*

Weeping may tarry for the night,
but joy comes with the | morning.

¹⁰Hear, O LORD, and be merci- | ful to me!*
O LORD, be my | helper!"

¹¹**You have turned for me my mourning into | dancing;***
you have loosed my sackcloth
and clothed me with | gladness,

¹²**that my glory may sing your praise and not be | silent.***
O LORD my God, I will give thanks to you for- | ever!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

EPISTLE

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

ALLELUIA AND VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C **Glory to You, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he

said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,

whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

(Sit)

HYMN OF THE DAY:

#548 THANKS TO THEE, O CHRIST, VICTORIOUS

SERMON

(Stand)

PRAYER OF THE CHURCH

(Each petition is concluded with, "Lord, in your mercy." Our response is, "Hear our prayer.")

- (If you would like to submit a prayer request, please use the form provided on the table in the Narthex.)

(Conclusion)

P ...through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

G Amen.

(Sit)

ORGAN OFFERTORY

Pastorale in E Major, Percy Whitlock

(Stand)

OFFERTORY: 955 LET THE VINEYARDS BE FRUITFUL



Let the vine - yards be fruit-ful, Lord, And fill to the brim our
cup of bless-ing. Gath - er a har-vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

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+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life . . . Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(Sit)

THE DISTRIBUTION

[Please see the Communion Statement on the first page.]

[Communion Elements: "Gluten-Free" wafers are available upon request. Please talk to Pastor either before the service or at the communion rail if you would like to receive one. The lighter colored wine among the individual cups is de-alcoholized wine in which all the alcohol has been removed.]

DISTRIBUTION HYMN:

#755 IN THE VERY MIDST OF LIFE

(Stand)

NUNC DIMITTIS

LSB 211



1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is -
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

- A** Let us pray.
...One God, now and forever.
C Amen.

BENEDICAMUS & BENEDICTION

LSB 212

- A** Let us bless the Lord.
C Thanks be to God.
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
C Amen.

HYMN TO DEPART:

#846 YOUR HAND, O LORD, IN DAYS OF OLD

POSTLUDE

Tuba Tune in D Major, C. S. Lang

ACKNOWLEDGMENTS

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Announcements!

The Prayers: In your prayers this week, please remember:

Those in need of the Lord's help with physical struggles:

Angie Carlson (multiple sclerosis); Matthew Gaug (son of Peter and Evelyn Gaug - Lou Gehrig's Disease); David Klipp (brother-in-law of Sharon Klipp - recovery from Myasthenia Gravis disease); Jonathan Milhous (nephew of Sharon Conover - autism with seizures); Megan Huesers (diabetes); Eleanor Keefe (problem with her); Al Monray (friend of Krys Paules - leukemia); Alen Rowe (friend of Krys Paules—prostate cancer); Dave Willman (friend of Krys Paules - rare heart disease); Lucille (former co-worker of Krys Paules - alzheimers); Corry Klipp (Sharon's sister-in-law - Alzheimer's); Debbie Knight (cousin of Laverne Pelletier - healing from transverse myelitis); Virgil Tilton (Friend of Moe and Becky Cote - cancer); Natalie Crowley (recovery from broken hip); Melba Larsen (Mark Larsen's mother - recovery from stroke); Don Pryor (recovery from stroke); Brett Lambert (friend of Maira Goldsmith - heart defect); Robert Drageland (brother of Rick Drageland - dementia); Beck Keefe (blood disorder); Andrea and sisters (friend of Keefe's – breast cancer); Donna Treadwell (Michelle Hein's step-mother - dementia); Russ Morris (David Morris' father - recovery from illness); Peter Doran (recovery from heart problems); Joan Drageland (recovery from illness); Angela Gibbs (friend of Tom and Katie Huesers - recovery from stroke); Abigail Quinlivan (daughter of co-worker of Chris Batson - Leukemia); Melinda Penner (friend of Charlie MacPherson - recovery from head injury); Vicky Lesmerises (friend of Krys Paules - cancer); Cathy York (friend of Jenifer MacPherson—cancer); Nathanael Batson (successful treatments for tumors); Warren Waltz (friend of Jenifer MacPherson - colon cancer); Becky Cote (successful treatment for heart disease); Mo Cote (cancer treatment); Aubri Brooks (friend of Maira Goldsmith – eye disease); Gail Carrano (recovery from surgery); Geraldine Abinader (sister of Joan Drageland - dementia); Corina Wilson (recovery from pregnancy); Lucia Wilson (healing and upcoming testing); Bjorg Boschen (surgery); Rev. Ingo Dutzmann (pulmonaryfibrosis); District President Yeadon (liver disease); Evelyn Gaug (broken ankle); Jenna Martin (friend of Sharon Callahan – cancer); Lois Doran (recovery); Taylor Kautzmann (granddaughter of Sharon Kinter – pregnancy complications).

Those in need of the Lord’s help with aging / life struggles:

Joan Nielsen (Mother of Rev. Paul Nielsen); Ruth Kennedy (Grandmother of Christine Thomas); James Wright (Father of Becky Cote); Elfie Wright (Stepmother of Becky Cote), Vesta Holt.

The Flowers are given to the Glory of God by Sharon Klipp.

Worship Schedule

8:30 a.m. Worship – Masks & Physical Distancing **Required**

9:45 a.m. Fellowship – Masks & Physical Distancing **Optional**

10:45 a.m. Worship – Masks & Physical Distancing **Optional**

Beginning July 11:

Worship will be held at 9 a.m. with Fellowship to follow. Masks and physical distancing will not be required. The ropes blocking off half the pews will be removed. And the worship service will begin to return to “normal.” We will continue to live stream the service for the time being.

Prayers for Worship

For a selection of prayers for worship, please see the inside front cover of the Lutheran Service Book and/or pages 305-318 in your hymnal.

Devotion During the Distribution

Therefore the old man goes unrestrained in his nature if he is not checked and suppressed by the power of Baptism. On the other hand where men have become Christians, he daily decreases until he finally perishes. That is truly to be buried in Baptism, and daily to come forth again. Therefore the external sign is appointed not only for a powerful effect, but also for a signification. Where, therefore, faith flourishes with its fruits, there it has no empty signification, but the work [of mortifying the flesh] accompanies it; but where faith is wanting, it remains a mere unfruitful sign. (Martin Luther – Large Catechism)

Daily Lectionary Readings for this Week: *Read the bible every day.*

6/27 Joshua 2:1-24 / Acts 8:26-40

6/28 Joshua 3:1-17 / Acts 9:1-22

6/29 Joshua 4:1-24 / Acts 9:23-43

6/30 Joshua 5:1-6:5 / Acts 10:1-17

7/1 Joshua 6:6-27 / Acts 10:18-33

7/2 Joshua 7:1-26 / Acts 10:34-48

7/3 Joshua 8:1-28 / Acts 11:1-18

(Daily lectionary readings taken from LSB #299-304)

Some helpful habits for home devotions:

- *Keep a journal or make a mental note of one thought that you would like to remember from this reading.*
- *Read and discuss the daily reading with a family member or friend.*
- *Choose one verse to commit to memory, reciting it through the day.*
- *Speak to God in prayer about something from the reading that impressed or confused you.*

In The Service Of God's House Today:

| | | |
|---------------|-------|--------------------|
| Acolyte: | 10:45 | Evan Farr |
| Comm. Assist: | 8:30 | Charlie MacPherson |
| | 10:45 | Brad Fitzpatrick |
| Ushers | 8:30 | Glenn Carlson |
| | 10:45 | Glenn Carlson Jr. |
| Cantor: | 8:30 | Jared Goldsmith |
| | 10:45 | Steve Farr |
| Greeters | 8:30 | James Breslin |
| | 10:45 | The Larsens |
| Flowers: | | Sharon Klipp |
| Altar Guild | | Amanda Goldsmith |
| Fellowship | | Sharon Conover |

In The Service Of God's Next Sunday: 7/4/21

| | | |
|---------------|-------|--------------------|
| Acolyte: | 10:45 | Evan Farr |
| Comm. Assist: | 8:30 | Chris Batson |
| | 10:45 | Steve Farr |
| Ushers | 8:30 | Rick Drageland |
| | 10:45 | John Ayotte |
| Greeters | 8:30 | Gail Carrano |
| | 10:45 | Fitzpatrick Family |
| Flowers: | | Julie Kohl |
| Altar Guild | | Amy Ouellette |
| Fellowship | | Open |